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Office Use Only Example: If typing, type NAME OF TYPE OR PRINT ▼ 12FE4M5 COMMITTEE (in full) over the lines. د _{دید} د HeartPlace Federal PAC 14800 Landmark Blvd, Suite 700 ADDRESS (number and street) Check if different than previously TX 75254 Dallas reported. (ACC) CITY A ZIP CODE STATE A 2. FEC IDENTIFICATION NUMBER ▼ 3. IS THIS **NEW AMENDED** C 00430124 X REPORT (N) OR (A) TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) .; July 15 PRE-Election Quarterly Report (Q2) - :1 Π. Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 \mathbf{X}_{\parallel} Election on State of Year-End Report (YE) July 31 Mid-Year (d) 30-Day Report (Non-election **POST-Election** General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: **Termination Report** in the (TER) Election on State of 31 2008 2008 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Snyder 29 2009 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may/subject the person signing this Report to the penalties of 2 U.S.C. §437g.